SUP News

Vol. 8 SEPTEMBER-OCTOBER, 1961 No. 5

D. CRAWFORD HOUSTON ELECTED PRESIDENT OF THE NATIONAL SOCIETY, SONS OF UTAH PIONEERS

PRESIDENT D. CRAWFORD HOUSTON

The Sons of Utah Pioneers elected D. Crawford Houston, a member of the Salt Lake Luncheon Club, as National President for the year 1961-62 at the Annual Encampment business meeting held in St. George, Utah, Sept. 2, 1961.

Elected to serve with President Houston were J. Rulon Morgan of Provo, V. R. Leany of St. George, Lorenzo B. Summerhays of Sugar House, Grant Hale of Holladay, John Shaw of Ogden, George B. Everton, Sr., of Logan, William Hurd, Jr., of Tremonton, and elected to the Life Membership board was Fred E. Curtis of Salt Lake.

David Crawford Houston was born April 13, 1901, in Panguitch, Utah, the son of James Houston and Sarah LeFever, who were among the first settlers sent to southern Utah.

Crawford's family background contributes much to his desire to keep alive and active his Pioneer heritage. His parents taught him the value of education, the value of prayer, the strength of being clean, a great knowledge of the gospel.

One of the outstanding steps in his life was being sent to the Dixie Normal College at St. George to attend high school. From there he went to the University of Utah, where he spent two wonderful years and then was called to serve a mission for his Church in the Northwestern States, which proved to be a wonderful asset to him when he resumed his studies, this time at the Brigham Young University, where he graduated in 1927 with a Bacheler of Science degree from the School of Commerce.

He had married Julia Loveless in June of 1926 in the Salt Lake Temple. They decided that Crawford should go on to secure his Master's degree in business administration, and the lucky school they chose was Leland Stanford University at Palo Alto, Calif.

After working with the California State Dept. of Agriculture in Sacramento, and as Market Analyst for California in Washington, D. C., he had the opportunity in 1933 to return to Utah and work with the Utah State Board of Public Health in Public Health Education.

In 1939 he had the chance to work in industry as Assistant Superintendent of Welfare for the Utah Copper Company, a position he has enjoyed as it has taken him to many places and has given him the opportunity of meeting many interesting people and visiting many interesting places.

Crawford and Julia Houston have three lovely children. They are Betty Houston Sim of Bountiful, Karma Houston of San Rafael, Calif., and David Crawford Houston, Jr., living at home. He also has four lovely grandchildren.

His aim in life is to be a good neighbor, a good friend and to promote his Church and his civic duties and especially to help the SUP to grow and become a bigger organization than ever before.

SUP LAPEL PIN AVAILABLE

Beautiful bronze SUP pins are now available at the office of your National organization for only $2.00 each.

New members, here is a very fine button for your lapel.

Chapters, here is a token you can suitably award for a job well done by a member.

All members should proudly wear this button, identifying them as members of the SUP organization!

PAST PRESIDENT A. W. GRIX SUBMITS REPORT OF HIS S. U. P. ADMINISTRATION

PAST PRESIDENT ARTHUR W. GRIX

It has been a source of gratification to serve as the National President of the Sons of the Utah Pioneers. I feel greatly honored in having been chosen to this position. I have endeavored to fill the responsibilities of this position. It has been a pleasure to work with the men that make up the Executive Board of this organization. In a special way, I wish to thank Mack Woolley for his support and assistance to me this past year.

I have had the opportunity to visit most of the local chapters, including the one in Southern California. Most of the people I have met seem to be enthusiastic about the growth of SUP. They were without exception most hospitable and urged that the National Officers visit them more frequently. During the past year, quite a few new members have joined the organization; on the other hand members have been lost. It is very

See GRIX, Page 3

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GRIX, From Page 2

important that the chapters provide interesting programs in line with aims of SUP. It is also very important that the chapters use great care in the selection of their officers. Our officers should be those men who have the time and are willing to work for the furthering of the goals of this organization.

A number of interesting treks have been conducted to historical points throughout Utah. Those participating have expressed a great deal of interest in such projects. Many favorable comments have been received as to the articles published in *SUP News.* Much interest has been shown in the two museums. As reported, some 75,000 people have gone through Pioneer Village in the past year.

With a little effort of each member, our numbers would increase greatly. We have a potential of somewhere near 100,000. At the present time we have around 1,000 active members.

I personally wish to thank all the people of Southern Utah who made our past encampment the great success that it was. I also wish to congratulate Brother D. Crawford Houston, the new National President and all those elected to assist him during the coming year. I pledge my support to them and am willing to do anything I can to assist in the growth of our organization.

ARTHUR W. GRIX

NOTICE TO CHAPTERS AND ALL SUP MEMBERS

Here is an outstanding project for all of the chapters in the SUP. It has been proposed that we have a bust of our founder, Lawrence T. Epperson, made and placed in the Pioneer Village along with the busts we have there of noted men and women. Now if each chapter will donate not more than $10 each, this can be done. Please contact the National Headquarters or Bro. Thomas B. Child, who is Chairman of this project. His address is 452 So. 8th East St., Salt Lake City, Utah, and his phone number is EM 3-7237. If members at large would respond with a check for $1 from each of you, this project could really be put over.

Trek to the SUP 1961 Encampment, St. George, Utah

By J. FRED PINGREE
of Salt Lake Luncheon Club

The time was 7:00 a.m. at the Lewis Brothers Stage Depot, on the 1st of September, 1961, and the 41 members of the SUP who had signed up were there promptly and the trip was on.

We cruised through the south end of Salt Lake County, Utah County, singing and telling stories until we arrived at the beautiful town of Fillmore, the first Capitol of the Territory of Utah. The bus pulled up to the entrance of the Old State House, which has been kept in a wonderful state of preservation, and we were met by a delegation of citizens, headed by Mayor Johns, who introduced Sister Nellie Huntsman who told us a little of the history of the building. We learned the first session of the Legislature met in 1855, continuing into 1856, and the last session was in the years 1857-1858, and then the Capitol was moved to Salt Lake City. The Victory bell in the Old State House was rung in our honor.

On the bus again and down to Beaver County to Old Cove Fort, built in the early days as a protection from the Indians. Although in private hands the fort is very well kept and the travelers were interested in the guided tour.

The next stop was briefly in Cedar City and then out west to take the old Spanish Trail on which the early settlers and those going to California traveled before Hiway 91 was built. We saw the outcropping of the Iron Mines, and then into the old town of Pinto where the old Knell Hotel still stands. Many a weary traveler found this a haven of rest. In a short distance we found the old Jacob Hamblin ranch, and although the buildings are all gone it was of interest to see the country round about. From here it was just a short distance to Mountain Meadows. Once again we heard the details of this unfortunate episode in Utah history, something that is now long past and might as well be forgotten. When the bus attempted the return trip to the road, our weight was too much for the motor and so we all got out and pushed the bus up the hill. We needed the exercise.

We arrived in St. George to be greeted at the old Brigham Young Home by the members of St. George SUP, and the weary travelers were treated to peaches, grapes, cake and Brigham tea. These things just hit the spot and we were soon after settled in our motels.

Early Saturday borning, after a sumptuous breakfast, we were taken in private cars (we were afraid the bus could not make it) out to old Fort Pierce, some 14 miles from St. George. No battle was ever fought here, but it proved a wonderful warning station to the settlers whenever the Indians became disturbed. Returned to St. George and again boarded the bus to visit the old Towns of Harrisburg, Washington and to see the old Cotton Mill, to Leeds and then out on a dirt road to the old Silver Reef Mine, the only mine on record of producing silver in sandstone. It was here we heard the story of Silver Reef from Brother George E. Miles, 95 years of age, but still remembering events as though they happened yesterday. He told of the great wealth which came from the mine which proved to be the means of assisting the early settlers making a success of the project. His remarks were so interesting that he later repeated them on a tape and they can now be heard in the times to come. One interesting story he told was that a Mr. Anderson who had purchased one of the abandoned buildings and in the course of tearing it down, he discovered a sum of money, the amount of which he never divulged, but it was the means of developing the property now known as Anderson Ranch, which is at the junction of Hiway 91 and the Zion Park Road.

The Saturday afternoon was spent in a business meeting, while the sisters were entertained by the women in the McQuarrie Memorial Hall. The afternoon parade was something and to cap it the Mormon Battalion received first prize for their efforts in marching.

Highlights of the 100th anniversary of St. George was the program at the President's Banquet.

Sunday morning, on the shady side of the Temple, under the direction of President Snow of the Temple, the members enjoyed a rich spiritual experience. We received an insight into the early struggles in the settlement of Dixie that made us all realize the greatness and spirituality of the men and women, who came into the Cotton Mission.

The Sunday evening pageant in Santa Clara, in song and story, depicted the settlement of this beautiful little town by a band of 85 Swiss converts, telling of the struggles against the elements, and finally ended up with a fitting song. "There are no more poor in Santa Clara." The words and music of all the songs were composed by descendants of these men and women, and the best part of the pageant events was that they were true experiences that had happened to their forefathers. Most of us came away with a new concept of Dixie.

Five o'clock came early on Monday, but most of us made it at 6:00 a.m. and we left for Pipe Springs and a Dutch Oven breakfast. We made one stop at Colorado City, formerly Short Creek. After looking the town over, we were inclined to agree with our hosts that if these people like it, it is all right, but sooner or later economics will catch up with them.

The Breakfast was a fitting climax to the encampment. Our hosts had come over in the middle of the night and they had a breakfast of ham and eggs, potatoes, bread milk and grapes which we remembered all the way home. The meal was topped off by President Heaton of Moccasin, who formerly owned Pipe Springs. He told us history as he saw it.

An observation of this trip is that it is much more interesting to hear history from the folks who were there than to read it in a book.

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NATIONAL SOCIETY SONS OF UTAH PIONEERS

FINANCIAL REPORT

August 1, 1960, to July 31, 1961

Cash on hand and in bank as of Aug. 1, 1960		$ 180.49
RECEIPTS as follows:		
National Dues	$4,202.50	
Advertising in SUP News	3,647.29	
Interest on Government Bonds and Trust Fund	165,55	
Returned Checks Made Good	15.00	
Pioneer Stories Sold	1.00	
Donations	63.50	
Pony Express Rental	2,250.00	
Pony Express Payment for Telephone	412.58	
Administration Building Rental	155.40	
Sale of SUP Pins	11.50	
Sale of SUP News Copies	5.55	
Highland Park Camp No. 16	35.00	
Mormon Battalion Account	584.22	
Holladay Chapter Encampment	212.62	
TOTAL RECEIPTS		$11,761.71
TOTAL to Account for		$11,942.20
DISBURSEMENTS as Follows:		
Salaries and Payroll Taxes	$1,730.38	
Telephone	647,28	
Advertising Commissions	642.63	
Quality Press, Account From Previous Year	2,021.84	
SUP Printing Costs	2,527.46	
Rent Paid to Pioneer Village	1,409.60	
Postage and Supplies	243.68	
Pins and Awards	88.34	
Railroad Village	20.17	
Books Purchased	25.40	
Repairs	15.63	
TOTAL DISBURSEMENTS		$ 9,372.41
BALANCE on Hand and in Bank		$ 2,569.79

Report Submitted by:
ELDRED H. ERICKSON, *Treasurer, National SUP*

NATIONAL SOCIETY SONS OF UTAH PIONEERS

REPORT OF INCOME AND DISBURSEMENTS
PIONEER VILLAGE MUSEUM AND RAILROAD (Corinne) MUSEUM

August 1, 1960, Through July 31, 1961

CASH ON HAND AND IN THE BANK as of Aug. 1, 1960, (Pioneer Village and R. R. Museums)			$ 245.28
RECEIPTS AND DEPOSITS FOR PERIOD as Follows:			
Cash donated by H. A. Sorensen to: Pioneer Village and Railroad Museum		$10,736.95	
Cash donated by South East Furniture Co.		17,920.42	
Salaries paid by South East Furniture Co.		9,215.25	
Cash donated by others to museums		349.60	
Pioneer Village admissions		17,020.11	
Railroad Museum admissions			1,117.10
Rental of facilities — Pioneer Village		1,790.00	
Sales of medals (Pony Express) and other merchandise		468.48	
Total on hand and deposits for period		$57,746.09	$ 1,117.10
DISBURSEMENTS FOR THE PERIOD as Follows:			
Buildings, Capital Investments		$35,037.75	
Equipment and relics		4,121.88	$ 287.30
Paid on Notes		1,000.00	
Salaries and Wages:	*Gross*	*Taxes*	
Pioneer Village	$4,011.00	$720.00	3,291.00
Railroad Museum	1,280.00	122.66	1,157.34
Advertising			212.29
Heat, Light, Water and Sewer			1,200.38 89.49
Insurance Expensee			335.49 494.04
Interest Expense			443.83
Feed and Care of Animals			2,019.23
Office, Postage and Printing			98.50 26.35
Maps, Pictures, Frames, Signs and Displays			567.82 24.48
Repairs and Maintenance			2,420.42 17.17
TV, Parades and other Entertainments			1,405.92
Supplies			251.97 1.32
Taxes, Licenses, SS/WH, St. WH and Sales Taxes			829.23 163.88
Telephone and Telegraph			344.96 106.29
Truck, Auto and Other Travel			1,896.74
Other Miscellaneous Expenses			291.99 120.00
Total Disbursements for Period			$55,769.40 $ 2,487.66
Net Balances			1,976.69 (1,370.56)
Balance on Hand and in the Bank			$606.13

Report submitted by:
RONALD L. KINGSBURY,
Treasurer
Pioneer Village Museum
and R. R. (Corrine) Museum

PROVO FIRST FIRE BELL GETS PERMANENT HOME

The final dedication of the old Provo Fire Bell Monument in North Park was conducted Sunday, June 4, 1961, in the little Pioneer Village at North Park by the George Albert Smith Camp, SUP. They restored the bell's voice several years ago and erected the monument.

The bell, which had called Provo's first volunteer firemen to action in the early '70's, had also tolled messages of sorrow to the city, announced important events, had signaled curfew for the youngsters, and rung wildly in triumph. When the first fire station and tower in which it hung were demolished, the bell was discarded. Retrieved by David Loveless, being one of the first volunteers, he had a feeling of sentiment for it. He loaded it on a wagon and took it to the new fire hall. There it was turned upside down and used as a flower pot for many years. When Mr. Loveless created the little Pioneer Village at North Park, he again took the bell and placed it in the blacksmith shop back of the little Pioneer Home. There it remained until 1956 when the Sons decided the bell should ring once more.

Through the combined efforts of many persons and organizations, the bell was once more given its voice and hung in a monument near the cabin in North Park. Now a marker carrying the names of the men who first filled the volunteer squadron of firemen has been added. The plaque has engraved upon it the date of the erection of the monument, July 19, 1958, the names of the SUP Camp, and the following names of the first firemen: John A. Brown, Joseph Cheever, Hyrum Hatton, John Martin, Philip Backman, Jerry Cluff, William Holdaway, Joseph S. Smith, William Elliott, Henry Elliott, Willard Woodhead, Leo Holdaway and Wren Wilkins.

The first fire station was located on the city and county block near the southeast corner. A brick building with a tall bell tower housed the bell, along with the equipment which included a hand pump, some hose and ladders. It was after the fruitless effort to douse the flames that burned the BYU Academy that a little

See PROVO, Page 11

Persons in the picture are, from left to right: Lynn Roberts, Director; Elmer De. St. Jeor, President; Lucile Ahlander, County DUP President, and J. Rulon Morgan, all of the SUP George Albert Smith Chapter.

To succeed in these troublesome times — one must think straight and big.

There are folks in this world who have the gift of finding joy everywhere and leaving a bit of it behind for others when they go.

THIS MONTH'S COVER

Shown on the cover this month are Past President Grix and President Houston at 1961 Encampment at St. George. Picture used through courtesy of Salt Lake Tribune, taken by Mrs. Jessie Empey, St. George correspondent.

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ANNUAL CONVENTION SELECTS NEW OFFICERS

V. R. LEANY

V. R. Leany, St. George, was elected Vice President for the second year. He did an outstanding job as Chairman of the National Encampment for 1961.

Bro. Leany was born in Harrisburg, Utah (now a ghost town) in 1904. His grandparents were called to the Dixie Cotton Mission in 1861. Bro. Leany attended the Dixie High School and College at St. George. He served a mission to the Northern California Mission, 1926-28. He has been Superintendent of Sunday School, been on the Genealogy Committee and did considerable Temple wrk. He is presently ward clerk of the St. George Third Ward, and has been for the past eight years.

He has been very active in civic affairs as well as his Church Work. He is a member of the Dixie Mission Chapter, SUP, being Secretary-Treasurer at the present time. He also belongs to the Lions Club, Chamber of Commerce and at one time was Justice of the Peace. He and his lovely wife, LaFave, are ardent fans of the square dance, and have belonged to the "Calico and Jeans" square dance club for ovear ten years. The Leanys have three living children and fourteen grandchildren.

They own and operate the Liberty Hotel in St. George.

A wonderful couple, good citizens, good neighbors, and good church people.

PAST SEPTEMBERS

Sept. 3, 1849 — Brigham Young selected the site of Ogden City.

Sept. 26, 1891 — Last mule-drawn streetcar made its run in Ogden.

Sept. 9, 1850 — Territory of Utah established.

JOHN AUSTIN SHAW

John Austin Shaw was born in Ogden, Utah, the descendant of early Mormon Pioneers. As a young man he attended the Brigham Young University and also the Utah State University. He served a Mission to Ireland for the Mormon Church for over two years, after which he returned to the U. S. U., from where he graduated in 1942. He was very active in World War II, serving with the Corps of Engineers from Alaska to the Philippines, serving as a Staff Captain and taking part in many combat invasions for which he received the Bronze Star Medal for Valor in Combat.

Since his discharge from the Army, he has worked with the Utah State Road Commission, the U. S. Forest Service and as a salesman for construction materials. In 1947 he organized his own company, the Shaw Supply Company, dealing in building specialty materials for the Northern Utah area, with headquarters in Ogden, Utah.

Bro. Shaw is active in Church and civic affairs. He is Vice-President of the Weber Historical Society and a member of the Ogden Chamber of Commerce and the Ogden Kiwanis Club.

In his Church he was Bishop of the Ogden 33rd Ward for seven years.

He is married to Phyllis Dixon Shaw and they are the parents of eight lovely children, seven of whom are now living. Their only son is serving a mission for his church at the present time in England. Brother and Sister Shaw and their six wonderful daughters spend much of their spare time at their horse ranch in Liberty, Utah.

WILLIAM HURD, JR.

William Hurd, Jr., Life Member No. 31 of the Sons of Utah Pioneers, was born in Snowville, Utah, where his parents had been called by President Brigham Young to start a settlement in that northern area of Utah. He states that the two finest things he possesses are his life membership in the SUP and his life membership in the Young Men's Mutual Improvement Association.

He has lived in the northern part of Utah most of his life and at present is a resident of Tremonton, where he is very active in his Church work, having been president of various Priesthood quorums for the past thirty-five years.

His father was a convert to the church from England and his mother was born in Rush Valley near Camp Floyd at the time Johnston's Army was stationed there.

Brother Hurd enjoys his association with the SUP and he especially enjoys the various treks the organization has taken as he has not missed one of all the treks taken by the National Society of the Sons of Utah Pioneers.

PAST OCTOBERS

Oct. 16, 1868 — Z. C. M. I. opened.

Oct. 18, 1875 — First broom factory in Utah opened at Morgan.

Oct. 13, 1890 — First electric street car in Salt Lake City.

Oct. 24, 1861 — Transcontinental telegraph line completed.

Oct. 6, 1867 — First L. D. S. conference held in Tabernacle built by Henry Grow.

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VICE PRESIDENTS REPRESENT ALL AREAS FOR SUP

GRANT HALE

Grant Hale was born in Salt Lake City, the son of Karl and Delsa Grant Hale. He has been very active in his Church. He and his wife served on a mission in the East Central States for the Church. He has worked in scouting, having been awarded his Eagle Award in the Scout program and his Quartermaster award in the Sea Scout program.

He married Lorna Higgins in the Salt Lake Temple and they have six lovely children, four boys and two girls. One of Grant's greatest wishes is that when his oldest boy is of scout age, he will be able to go back into scouting and stay with it until all of his boys become Eagle Scouts.

His Church positions since he returned from his mission have been many and varied, having been Superintendent of the YMMIA, President of his Elders' Quorum, Counselor in the Sunday School, Counselor to his Bishop and instructor of his High Priests Group.

Grant was instrumental in the organization of the Holladay Chapter of the Sons of Utah Pioneers, having been a charater member of that wonderful group. He was President of that chapter and at present is on the Board of Directors.

He owns and operates the Hale Floor Service and one of the interesting jobs he has contracted to do in the near future is the floor for the new Salt Lake Memorial Theatre on the U. of U. Campus.

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LORENZO B. SUMMERHAYS

Lorenzo B. Summerhays is a life member of the Sons of the Utah Pioneers and holds Certificate No. 41. He was Secretary of the National Society of the Sons of the Utah Pioneers during the year 1952-53. He was a charter member of the Society when it was first organized in 1933, and later was a charter member of the Sugar House Chapter when it was organized in 1946. He is the Immediate Past-President of the Sugar House Chapter and has held various offices and committee assignments therein.

Brother Summerhays is a Certified Public Accountant and has been practicing on his own account for more than twenty-five years. He maintains offices in the Union Pacific Annex Building, 19 West South Temple, in Salt Lake City. He is a graduate of the former L.D.S. High School of Salt Lake City and holds a degree of Bachelor of Commercial Science from Southeastern University of Washington, D. C.

He is a member of the American Institute of Certified Public Accountants and the Utah Association of Certified Public Accountants.

Brother Summerhays is an active member of the L. D. S. Church, is a member of the East Mill Creek Fifth Ward and holds the office of High Priest. At the present time, he is President of the East Mill Creek Stake Priesthood Male Chorus and is a member of the Music Committee of that Stake. He has held many positions in the Church, particularly in the Wasatch Ward, where he was Ward Clerk for the late Bishop Marvin O. Ashton; a member of the Seventies Council; and of the Sunday School Superintendency. He also served as the Ward General Secretary and as a member of the Hillside Stake Committee for the Senior Members of the Aaronic Priesthood.

Brother Summerhays is the son of the late Joseph William and Sarah Berrett Summerhays and was born in Forest Dale at the time his father was Mayor. He resides at 3440 South 3650 East with his wife, Arleine Hillstead Summerhays. They are the parents of Renee Summerhays Bailey, who resides with her husband and six children in Orem, Utah.

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J. RULON MORGAN

J. Rulon Morgan of Provo, Utah, one of the Vice Presidents of the National Society of the Sons of Utah Pioneers, elected at the Encampment at St. George, Sept. 2, 1961, was born in Spanish Fork, Utah, and is eligible to be a Son of a Pioneer, as his grandparents came to Utah by wagon train in 1853.

Bro. Morgan is a lawyer by profession and has practiced in Provo for over thirty years. At present he is a member of the Civil Defense Council of Utah. He is very active in his Church, being a High Priest in his ward and stake. He has had many assignments of a military and civic nature, having been a member of two National Guard Units, the 145th Field Artillery of Provo and the 22nd Field Artillery of Spanish Fork.

He has been President of the George Albert Smith Chapter of SUP, the Provo Lions Club, and the Timpanogos Knife and Fork Club, and at present is President of the Sons and Daughters of Utah Pioneers of Provo.

He is married to the former Fern R. Roberts and they have two lovely children, Mrs. Dean W. Payne and Dr. Alan R. Morgan.

See OFFICERS, Page 8

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OFFICERS, From Page 7

GEORGE B. EVERTON, SR.

George Baugh Everton, Sr., was born at Logan, Utah, Sept. 9, 1904, the son of Walter M. Everton and Laura Pearl Knowles.

He has been editor of *"The Genealogical Helper"* since 1950, taking over the publishing of this world-wide magazine on the death of his father who had founded it in 1947. He is co-author of "The Handy Book for Genealogists" and "The How Book for Genealogists." He and his wife operate the Everton Publishers, handling genealogical aids and supplies.

His many Church positions include the following: Bishop, Temple Officiator, Sunday School Stake Board, YMMIA Stake Board, Mission to South Africa, 1953-54, and many others.

Civic positions include the following: Logan City Civil Service Commissioner, President State Civil Service Association, 25-year Veteran Boy Scouts of America, Chairman Trust Fund Committee Cache Valley Council, BSA.

Joining the Sons of Utah Pioneers in 1946 he went with the Centennial Trekkers from Nauvoo to Salt Lake City in 1947. He was the first president of the Temple Fork Chapter, is a member of the Mormon Battalion, and is Life Member No. 66 of SUP.

He married Ellen Nielsen, daughter of N. J. Nielsen and Susannah Smuin, in 1924, and they have the following children: Mrs. James C. (Jean) Mobley, Mrs. E. D. (Carol) Wygant and George B. Everton, Jr., and thirteen grandchildren.

FRED E. CURTIS

Fred E. Curtis, the newest member of our Life Membership Committee, is the great-grandson of Samuel Allen, a Pioneer of 1852.

Fred E. Curtis

Fred was born in the town of Mercur (now one of the ghost towns of the west) in November, 1900. He has had a very interesting and eventful life both in his Church and civic affairs, having been Bishop of his ward for seven years and serving as a counselor for two years previous to that. He served as a High Councilman in both the Sugar House and the Granite Stakes for a period of ten years. At present, he is Group leader of his High Priests group in the Holladay Seventh Ward of the Olympus Stake.

His work with the Boy Scouts covers the past thirty or more years. He has held almost every position in scouting, from Scoutmaster to Vice President of the Great Salt Lake Council and is now a member of the National Council, Boy Scouts of America. He led the boys to two National Jamborees, one in 1950 and the other in 1957.

He has been outstanding in the SUP organization. Some of the jobs he has had in the SUP are as follows: Chaplain of the 1947 Trek over the Mormon Pioneer Trail from Nauvoo, Ill., to Salt Lake City. He was President of the Salt Lake Luncheon Club of SUP, 1948-49, National President, 1949-51. He has supervised many of the SUP treks, the biggest of which was over the trail of the Mormon Battalion in the year 1950, when nine bus loads of trekers participated

He wrote the editorials for "The Pioneer," the National SUP magazine which preceded the *"SUP News,"* for several years.

Fred is and has been associated with civic clubs, having been President of both the "Knights of the Round Table" and The Salt Lake Transportation Club, and has been on the Executive Board of the "Optimist Club." He is a member of the Salt Lake Country Club and has been for more than twenty years. He has served on the United Fund board, the Red Cross and is presently Chairman of Draft Board No. 22 in Salt Lake City.

Fred married Florence Evans and they have three wonderful children, Mrs. Gloria C. Nielson, Mrs. Claudia C. Jensen and Fred H. Curtis, who is at present in the U. S. Navy. They also have five grandchildren.

Fred is life member No. 7 of the sixty-eight life members of the National Society of the Sons of Utah Pioneers.

SUP PROFILES

CHESTER LYMAN

Chester Lyman of Duchesne, Utah, was born in October, 1893, in Price, Utah. He is the son of Ira D. Lyman and Elizabeth Ann Rowley Lyman. He is a grandson of Apostle Amasa M. Lyman. His wife is a daughter of John Harvey Partridge and Susan Isabella Draper Partridge, early Utah Pioneers.

MR. AND MRS. CHESTER LYMAN

Brother Lyman is a veteran of of World War I, having served overseas for some time. After the war he came back to the Uintah Country where he has been affiliated with the U. S. Government Mail Service, United States Fuel Company as machine boss for several years. He also helped with the change-over from steam to electricity at the Utah Copper Co., Bingham Canyon.

He owns and operates the Mission Motel in Duchesne at the present time.

Bro. Lyman has had many Church and Civic assignments, having been Justice of the Peace, Mayor, City Councilman, Member of Highway 40 Association, represented Duchesne City at Washington, D. C., on the Colorado River Storage Project, member of the Lions Club and the American Legion.

Brother Lyman, as you can see, has and is living a very active life and we are happy to have him as a member of the Sons of Utah Pioneers and hope he will work on his townspeople and get a chapter of SUP organized in the lovely town of Duchesne, Utah.

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This Is a Reprint From THE SALT LAKE TRIBUNE, Sunday, Oct. 22, 1961

Dr. Howard R. Driggs, pioneer landmark organization president, and Horace A. Sorensen, SUP Museum director, study one of telegraph operators' earliest key units.

An Era Begins — 100 Years Ago

Termination of the Pony Express and inauguration of transcontinental telegraph service 100 years ago was commemorated Sunday, Monday and Tuesday, October 22, 23 and 24, along the historic Pony Express trail from St. Joseph, Mo., to Sacramento, Calif.

DR. HOWARD R. DRIGGS of New York City, president of the American Pioneer Trails and Landmarks Assn., who has spent much of his life perpetuating the memory of and cultivating appreciation of the west's pioneer heritage, was in Salt Lake City for the occasion.

With Mrs. Driggs he arrived here via the old trail from St. Joseph and has contacted organizations from Salt Lake City to Sacramento to make arrangements for the observances.

THE MAJOR EVENTS Monday were the ceremonies in schools all along the trail and the installation of commemorative Pony Express plaques in the schools.

Dr. Driggs said this feature of the observance was inspired by experience arising from the Diamond Jubilee of the Pony Express when the states were given plaques equal to the number of miles of Pony Express Trail within their respective borders.

ALL THE STATES EXCEPT Kansas installed the markers along the trail. But they quickly disappeared or were mutilated by persons using them as targets. Kansas distributed them to schools as a means of instilling in youth an appreciation of the era.

"We feel," Dr. Driggs said, "that this is an appropriate way to pass on to Young America an appreciation of their precious heritage. It is particularly appropriate because the Pony Express riders were teenagers — from 15 to 20.

THE SERIES OF commemorating events was opened Sunday with a reception for Dr. Driggs from 2 to 4 p.m. at the Sons of Utah Pioneers Museum Village, 2998 Connor Street.

Presiding at the reception was D. Crawford Houston, president of the National Society of Sons of Utah Pioneers. The program was conducted by Milton V. Backman, also of the SUP.

HORACE A. SORENSEN, director of the Sons of Utah Pioneers Museum, said veteran telegraph operators were invited to the reception as special guests. They were given medals recently issued by the U. S. Mint to mark the transition from Pony Express to telegraph communication. Mr. and Mrs. Sorensen assembled the Pioneer Village and gave it to the Sons of Utah Pioneers.

First telegraph office in Salt Lake City was completed after hook-up of transcontinental line on Oct. 24, 1861.

Dr. Howard R. Driggs Honored by Sons Utah Pioneer Village Museum Sunday Oct. 22nd

A Reception of More Than 400 Persons Set Off the Telegraph Centennial

Those in attendance included Bishop and Mrs. Joseph L. Wirthlin, Mr. and Mrs. Elias L. Day and family, Mr. and Mrs. Harold J. Dollinger, Mr. and Mrs. Jack Alder.

Also present were children from Cub Scout, Boy Scout and Sunday School groups.

SUP President Crawford Houston presided.

DR. HOWARD R. DRIGGS, Historian, Educator, Author of 25 books on Western History, Professor emeritus from New York University, where he headed the Department of English; and President of American Pioneer Trails and Landmarks Association, New York City. A native Utahn, born at Pleasant Grove, where his mother, Rosalia Cox Driggs, operated the telegraph set from her living room for the Deseret Telegraph Co. in 1870. There, at the age of 10, Howard learned to send and receive messages.

Dr. Howard R. Driggs, in familiar pose above, reciting history to Sunday School class. Teacher, MarJean Cordner, left rear, and Florence Backman, right rear, hostess of the Village, who was their guide.

Dr. Howard D. Driggs told the group:

"Every teacher in our schools should know the background history of the community in order to do effective work in the classroom."

He also reminisced that his grandfather, Shadrach Ford Driggs, was chief wagon maker at Nauvoo, Illinos, at the time of the Mormon trek in 1847.

Photographed above, from left to right, are:

Milton V. Backman, conducting the reception; Dr. Driggs, demonstrating the telegraph; Dr. David E. Miller, U. of U. historian; and Charles Clifford, operator of Railroad Museum for SUP at Corinne, Utah.

Illustration below and story to right used by permission of S. L. Tribune.

Students Monday, Oct. 23, were given custody of Pony Express trail markers. From left to right, Lana Taylor, Steven Keller, Dr. Howard R. Driggs and George L. Miller participate.

Telegraph's Centennial

Communication interest of the nation was focused on Salt Lake City Tuesday, October 24, 1961, as it was on the same day 100 years ago when telegraph wires were joined linking the east and west.

A SPECIAL luncheon was held at 12:15 p.m. Tuesday, in Hotel Utah at which time Haarry M. Wingren, San Francisco, division manager of Western Union, was the principal speaker.

Mr. Wingren related the great forward strides in the communications industry since that historic October 24, 1861, when messages were sent from Utah and California which gave President Abraham Lincoln assurance that the two states stood firm for the Union.

GOV. GEORGE D. Clyde, city officials, and representatives of the Church of Jesus Christ of Latter-day Saints attended the luncheon, as did members of the Salt Lake Rotary Club and the Salt Lake Chamber of Commerce, who sponsored the event.

Messages were sent to the President of the United States as they were 100 years ago. The celebration was arranged by Perry L. Lane of the Salt Lake Rotary Club.

INAUGURATION of the transcotinental telegraph service marked the termination of the Pony Express and on the Monday preceding the centennal observace, students in 15 schools in Salt Lake City and Salt Lake County were charged with the custody of colorful commemorative plaques marking the route of the Pony Express through the county.

Other schools in Utah along the historical trail, together with schools from Missouri to California also received the plaques, said Dr. Howard R. Driggs, New York City, president, American Pioneer Trails and Landmarks Association.

Above, left to right, Dr. and Mrs. Howard R. Driggs, Mrs. John D. Giles, Mrs. Walter M. Stookey, President George Q. Morris

DR. AND MRS. HOWARD R. DRIGGS were here to renew acquaintances with these and many other friends. Mrs. Driggs was formerly President of the Greater Kansas City Council of the American Trails Assn., and had given much to this and other efforts to make history live.

MRS. JOHN D. GILES, widow of late Executive Secretary of Utah Pioneer Trails Association for more than 20 years. There was never a more efficient and devoted leader in the good work of saving trails and story spots of Utah and the West. Mrs. Giles supported his many projects.

PRESIDENT GEORGE Q. MORRIS was Vice President under President George Albert Smith of the Utah Trails and Landmarks Assn, which made a remarkable contribution in the erecting of "This Is the Place" Monument. As President of the Association he has carried on very loyally.

MRS. WALTER M. STOOKEY, wiow of the late Dr. Stookey, who was reared on the edge of the great American desert. He was a lover and thorough student of Western history and led in the monumenting of Pony Express sites. Mrs. Stookey took an active interest in his fine work.

Special Centennial Broadcasts, October 24, 1961, Over
KUED, Ch. 7, Salt Lake, and "Singing Wires," KSL TV Channel 5

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1861: Wire United the States

For the want of a swift, transcontinental communication system 100 years ago, the horse was lost.

AND A NATION, tearing at the Mason-Dixon line, held its western seam.

Sound farfetched? It isn't.

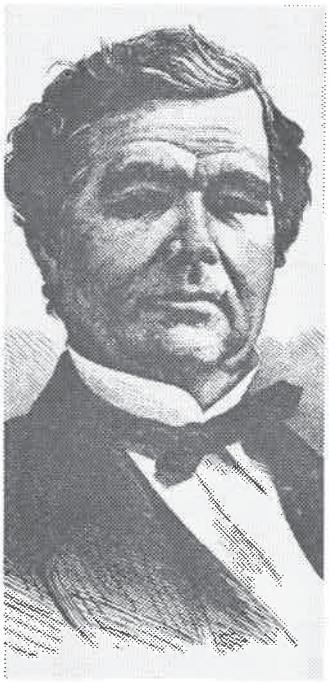
GOV. GEORGE D. Clyde, city officials, representatives of the Church of Jesus Christ of Latter-day Saints, Salt Lake Rotary Club and Chamber of Commerce met Tuesday at a noon luncheon in Hotel Utah.

They commemorated the meeting of East and West by telegraphic line in Salt Lake City Oct. 24, 1861.

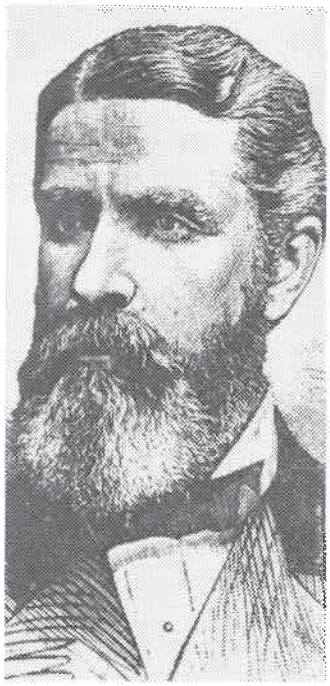
WHEN THE Pony Express was halted on the same date, few missed the horse; a California editor saw the passing of an era but others saw a beginning.

And perhaps more important then, Washington was able to tap the sentiments of the Western states where strong secessionist forces were urging an independent republic there at the start of the Civil War.

"UTAH HAS NOT seceded, but is firm for the Constitution and laws of our once happy country," Brigham Young wired the president of the Pacific Telegraph Co., later to join Western Union.



Edward Creighton . . . Made Salt Lake City the goal.



James Gamble . . . Pushed east to Salt Lake City.

That was Oct. 18, when the eastern section of the transcontinental line was completed to Salt Lake City.

SIX DAYS later, the United States at last spanned by wire, Chief Justice Stephen J. Field of California reassured President Abraham Lincoln in the first electronic message sent cross country that California was loyal to the union "under all fortunes."

A great leap forward had been made, but not without at least a couple steps backward for every one forward.

IN 1844 Samuel Morse tapped the first long-distance telegraphic message from Washington to Baltimore: "What hath God wrought?" he asked, 12 years after he had begun work on the telegraph.

Scattered lines burgeoned and in 1851 one was incorporated as the New York and Mississippi Valley Printing Telegraph Co., which became Western Union in 1856.

THAT A transcontinental line to yoke the East and West could be constructed had been considered and, after a congressional appropriation of $40,000 annually was made in June, 1860, rival companies met to discuss the project.

But most of them became disgruntled and indecisive.

WESTERN UNION'S President Hiram Sibley had begun a hard-sell campaign several years earlier. He'd doggedly "go it alone."

His successor, Jeptha H. Wade, had the same idea and began to force mergers of small companies.

EDWARD CREIGHTON, an associate, trudged through winter weather and jagged mountains to Salt Lake City and across the Sierras to seek a route that would tie a large gap through the West from Omaha, Neb., to telegraphic lines growing from the Atlantic and Pacific.

He returned confident that the job could be done and designated Salt Lake City as the transcontinental junction.

FROM OLD journals, newspaper accounts, material prepared by the Daughters of Utah Pioneers and other sources at the Utah State Historical Society, an account is available to what had to be done to link the half million people living west of the Rockies to their government in Washington, D. C.

The Mormons would close 500 miles of the line, Brigham Young had said. Trees were to be cut in the Salt Lake Valley, Echo and Weber canyons for poles.

ELSEWHERE, the transcontinental pace was to have calamitous implications.

James Gamble was to aim toward Salt Lake City from the west; Mr. Creighton, from the East. The work gang which came in first would get a prize.

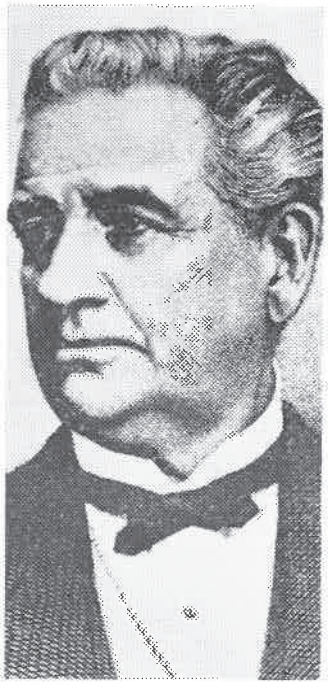
BUT MR. GAMBLE'S work was cut out for him.

Delayed by supplies which had to go around Cape Horn to California and then over the mountains, and often without water, he found he was also hard-pressed for poles and sought scrub trees 100 to 200 miles away from the line which was growing from Carson City through Ruby Valley, Egan Canyon and Deep Creek.

IN THE MEANTIME, Mr. Creighton's men worked from Omaha up the Platte and Sweetwater rivers through South Pass to Salt Lake City.

On a hot July day in 1861 the first poles in Utah were up on East Temple Street in front of Livingston and Bell Co.'s store. A few months later Mr. Gamble's men had lost, but Western Union had won.

THERE WERE, of course, to be problems.



Hiram Sibley . . . He'd "go it alone" across country.

The above article and photographs used by permission of Salt Lake Tribune, as it appeared in their Sunday edition, Oct. 22, 1961.

THE PRESIDENT'S MESSAGE

Our personal obligations to preservation of the liberty inherited from our illustrious ancestors was impressed anew by considering the significance of Senator Bennett's offer to provide flags which have flown over the nation's capitol.

The Stars and Stripes are our ensign of resolution to make whatever personal sacrifices may be required to sustain the principles of individual dignity written into the Constitution of the United States of America. Proper display of the flag on appropriate occasions provides, in addition to renewed personal pledge of selfless service, further opportunities to explain to our children the principles of liberty and why our lives are dedicated to their preservation.

Pioneer stories illustrating our fathers' determined struggles to preserve liberty for themselves and their posterity should encourage our family members to study this nation's glorious history and its inspired governmental organiaztion.

Old Glory's frequent display will provide occasion to impress the additional struggles and personal sacrifices of Utah pioneers to guarantee the exercise of their constitutional rights to worship God according to the dictates of their own consciences while practicing self-restraint necessary to allow all men the same privilege.

We urge acceptance of the Senator's offer and the frequent appropriate display of our majestic ensign. This is, in our opinion, one of the most important privileges and obligations of a devoted son of a Utah pioneer no matter what his calling.

W. CRAWFORD HOUSTON

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MORMON BATTALION NEWS ITEMS FROM "BULLETIN"

Since the first Mormon Battalion Day, which was held at the Armory, June 17, 1961, and after a proclamation by the Governor of the State of Utah, which will be an annual affair, Battalion members have had a busy summer appearing at celebrations and appearing in parades. At the Mormon Battalion Day there was the first regular election of officers of the Battalion in accordance with the amendment to the Articles of Incorporation which provides for the regular annual elections, as well as other important business transacted. The ladies of the Battalion, on this occasion, organized the first Ladies' Auxiliary of the Mormon Battalion.

On August 19, 1961, at Camp Floyd, Utah, a wonderful monument was dedicated under joint co-operation of the Temple Quarry Chapter of the SUP and the Mormon Battalion. General Maxwell E. Rich's comment afterward was (he being the principal speaker of the day): "Wherever the Mormon Battalion appears it performs to good advantage."

The Battalion participated in the Centennial parade at St. George, Saturday, Sept. 2; they were signally honored by being selected as the No. 1 marching unit, as reported in the Salt Lake Tribune. Interesting sidelights of the St. George Parade is the fact that Lt. Col. Marvin E. Smith played the bass drum while his small son played the snare drum; also, Capt. Earl A. Hansen and the Temple Fork Chapter assisted greatly and also Company B who saved the day with their uniforms. Outstanding service was rendered by Lt. Col. Harold H. Jenson who assisted Dr. Hutchings of the St. George Dixie Mission Chapter. Recognition was given by SUP officers to the Battalion for their splendid work. On the way home a large number of the Battalion boys and their ladies visited with Col. Fred M. Reese, commanding officer of the Battaloin at Brandon Motel in Kanab. Col. Reese recently fell off a ladder and was unable to appear in St. George parade.

Lt. Col. Harold H. Jenson resigned the chairmanship of Battalion Council and Lt. Col. Alvin Keddington resigned from his post as commander of Central Division. He led the first parade of the Mormon Battalion down Main Street in Salt Lake City, so far as is known, on return from the Centennial in 1951. Both men will continue to be Battalion members and active in the Council.

WORDS OF YESTERYEAR

By OWEN SANDERS

Words we used as pioneers
Have faded with the time.
Today, we'll bring them back again
And place a few in rhyme.

Fellies, spokes and spindles;
King-bolts, tongues and reaches —
Stay-chains, tugs and couper
Hames and straps for breeches.

Chimneys, wicks and tallow;
Sad irons, pots and trivets —
Scrub boards, churns and dashers
Half soles, brads and rivets.

Snaths and scythes and sickles;
Grindstones, rasps and cradles —
Cotton, cane and sorghum
Chow-chow, broth and ladles.

Thunder-mugs and auldrons,
Hearths and blackened kettles;
Woolens dyed with walnut —
Horse-hair padded settees.

Brigham tea and pine gum,
Golden seal and yarrow;
Shampoo soap from yucca,
Hardwood teeth to harrow.

Oxen, mules and horses
Buckboards, carts and sleds;
Ising glass for windows,
Rawhide springs for beds.

Corn shucks for a mattress
Bagasse for a shed;
Logs for rustic cabins
Shakes for rooms o'er head.

Parasols and bonnets,
Button-hooks and shawls;
Ankle shoes and bustles,
Pantaloons for balls.

We could write an endless rhyme,
Until all heads were reeling,
But we believe we've said enough
To give a pioneer feeling.

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HIGHLAND PARK CAMP HISTORY SUMMARIZED

Temporary organization of Highland Park Camp No. 16, SUP, was effected April 22, 1934, Highland Park Ward Chapel, under direction of Dr. George A. Wilson and Lawrence T. Epperson of state organization. Area to include all of the Highland Park LDS Ward area. Officers elected: Captain, Joseph C. Grant; 1st Lt., L. W. Johnson; Secretary,, Alma Ure; Treasurer, Louis G. Hoagland. Permanent organization was effected June 13, 1934, with officers: Captain, Joseph C. Grant; 1st Lt., David C. Welchman; Secretary, Ray L. Alston; Treasurer, Louis G. Hoagland. Dr. George A. Wilson of state organization, SUP, was present.

On May 25, 1935, at 8:00 p.m., in the Highland Park Recreation Hall, a Camp program and social was held with State President Nephi L. Morris present, who presented Camp Charter to Highland Park Camp No. 16. This Camp Charter has on it the names of the permanent organization officers as shown above and all 56 names of the Camp Charter memers. These names were written by Bro. Milton Ross of LDS Business College, arranged for by Captain Grant.

The above officers continued until July 10, 1935, when officers elected by the membership were: Captain LeRoi C. Snow; 1st Lt., David C. Welchman; 2nd Lt., James A. Faust; Secretary, Ray L. Alston; Treasurer, George L. Woodbury; Historian, Joseph C. Grant; later replaced by Milton Croft; and Chaplain John R. Fairbanks. These officers carried on till July 24, 1938, when there was elected: Captain, Lee Nebeker; Assistants, David A. Beardshall, James A. Faust, John E. Everett; Secretary, Wallace N. Rose; Treasurer, Archie F. Barney; Historian, Ray L. Alston.

By this time the Camp had ceased to function along with many others that had been organized at first and this was a last effort to revive and continue it. However, activity of the Camp ceased and since that time it has not functioned. Because there has remained some money on hand and some records, etc., a meeting was called by the officers of record to determine what action should be taken as to the Camp and as to the disposal of the money and records. This meeting was held Nov. 2, 1960, at 7:30 p.m. in Stratford Ward House after 22 persons in all, all available past members were notified. Four persons were present, Capt. Lee Nebeker, Karl Hale, John E. Everett and Ray L. Alston, acting Secretary.

It was decision of those present at this meeting that any eligible persons not members of a SUP Camp at present time be encouraged to affiliate with Sugar House, Mill Creek or Holladay Camps, or others, and that Highland Park Camp No. 16 not be revived, and that money, charter, records, etc., on hand be turned over to National Organization, SUP, and Ray L. Alston was appointed to see that this is done, that the Charter and Camp history might appropriately be hung in the National Organization building at Pioneer Village, SUP, and acknowledged and the action taken be shown in the National Organization publication. With this decision the meeting was adjourned and the Highland Park Camp, SUP, dissolved.

It should be noted that the Camp Charter is framed in Utah native cedar wood made by David C. Welchman and with the glass given to the Camp. In addition to the Charter the inventory includes $35 in cash on hand. Also a copy of the 1934 Natl. Organization By-Laws, minute book with minutes of Chapter meetings, social and Sacrament meeting program, The Hand Cart Song, the SUP Patriotic Song, membership lists, receipt book, and other miscellaneous items including a report in the Deseret News paper of Aug. 12, 1935, of the first Annual Encampment of the SUP Natl. Organization, held Aug. 10, 1935, at Apen Grove, Provo Canyon.

It is suggested that plans of that time for a SUP lodge to be built at Little Mountain, site of the last camp of the Original Pioneer Company, be carried out if possible and future Annual Encampments be held there.

T. MACK WOOLLEY TO CONTINUE AS SECRETARY

President D. Crawford Houston recently announced that T. Mack Woolley has agreed to continue as SUP National Executive Secretary for the 1961-62 year. Mr. Woolley has served in this capacity since he was appointed by Earl A. Hansen in May, 1960, to replace Clarence (Bud) Reeder. SUP can feel most fortunate in having Mack as their Secretary.

It is very seldom that we find a man as dedicated to a cause as Mack is. Since Pioneer Village opened some years ago he has been one of the most faithful volunteer guides to serve the Village. Thousands of school children and adults have gained a clearer picture of Utah's history and heritage by spending an hour or two with Mack at the Village.

In addition to his chores as a guide he went to great pains to investigate various aspects of Utah history in order to better present the story of Pioneer Village to visitors and also to help other guides.

In his duties as Executive Secretary, Mack has aided the President and Executive Board of the organization in forming policy and advancing the purposes of SUP. Once policy is formed then it falls on Mack's shoulders to carry that policy out. To do this he spends many hours each day in his offices at Pioneer Village.

SUP is fortunate to have T. Mack Woolley and expresses its thanks to this devoted man.

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HARMAN CAFES
Extend a cordial invitation to all families . . . come to Harman's often . . . and use our banquet facilities whenever the need arises. Harman Cafes have three wonderful restaurants in Salt Lake City and a brand-new one in Ogden.

PROVO, From Page 5

steam fire engine was purchased, housed in the building and kept ready.

The bell had two clappers and was described by those who heard it as having an extraordinarily piercing tone. It became the clarion of the city. It tolled out the year and welcomed in the new on New Year's Eve. It tolled the triumph of World War I. Its voice could be heard out over the city for many miles, loudly ringing disaster as the Provo Woollen Mills burned down and tolling the death of President Brigham Young.

Elmer De. St. Jeor, president of the George Albert Smith Camp of the Sons of Utah Pioneers, presided at the services held Sunday and Verl Dixon, camp historian, gave the dedicatory prayer. Western music was furnished by Fred Johnson's orchestra. Refreshments were served to about thirty people.

SILVER SPURS RIDING CLUB LOWERS AGE LIMIT

Nada McHenry, president of Silver Spurs Riding Club, advises that the minimum age limit for membership in that organization has been lowered from 21 years to 18 years. The drive for new members of this age is now on and cooperation is solicited in letting it be known to those who might be interested in joining a woman's riding club.

The high ideals of sportsmanship and moral character will continue to be of first importance. The club feels that with Col. Olsen as drill master, and the trophies to their credit, they can be regarded as the outstanding riding club for women.

Prospective members and their families are invited to come to Murray Fairgrounds, with their mounts and try out for membership. Inquiries should be mailed to Nada McHenry, president, Silver Spurs Riding Club, 479 So. 6th East, Salt Lake City, Utah.

CONGRESSMAN M. BLAINE PETERSON EULOGIZES PIONEERS IN CONGRESS

Congressman M. Blaine Peterson from Utah delivered a tribute to the Mormon Pioneers on the floor of Congress last July 24. Part of his tribute is carried here and we regret we can't publish it in full as it was in the Congressional Record:

"The magnificent temple in Salt Lake City, the dome-roofed tabernacle that many of you have seen and the widely acclaimed Mormon Choir which you have heard are all the consummation of the matchless self-reliance of a boy born to poverty in Vermont who 'never had the opportunity of letters' — only the courage of his convictions.

"The dominating personality of this sturdy frontiersman is evident even today among the descendants of those religionists of the Church of Jesus Christ of Latter-day Saints who followed Brigham Young into a territory proclaimed by Daniel Webster as 'unfit for any use except for wild animals.'

"It is doubtful that the colonists would have survived the first year had it not been for the ingenuity and wisdom of Pres. Brigham Young. Not only did Brigham have the elements to battle that first winter but soon the cold weather was agitated by the gold fever..

"President Young's superior intelligence, statesmanship and bold foresight for the temporal as well as the spiritual welfare of the saints is manifested by the fact that within 3 years five valleys were open to settlement, 26 towns were in existence, the settlers had limited stagecoach transportation, stores, roads, bridges, elementary schools, a library and a newspaper, the Deseret News, which is today one of the leading newspapers of modern times.

"These highlights of the technicolored founding of the great State of Utah, which I have the privilege to represent, reflect but a brief recognition of the hardships and dangers which confronted the first territorial Governor, but they are, I believe, reason sufficient to pay tribute to the pioneers who gave us an indelible example of faith, fortitude, and real Americanism."

I LOVE YOU, SUNNY DIXIE

By H. L. REID

I love you Sunny Dixie
With your brilliant landscape rare,
I love your home-town people
With their jolly, "Hello there."
I love your fertile valleys,
And your red hills I adore.
I love your rugged canyons,
O'er which golden eagles soar.

Chorus:
Where the snow-crowned Pine Valley mountain
Keeps a watch o'er the valley's bloom.
It is here I would be with friends dear to me,
Every breeze bearing rich perfume.
It is here Nature gives of her rarest,
It is "Home Sweet Home" to me,
And I know when I die, I shall breathe my last sigh
For my sunny home in Dixie.

I love your state Temple,
And I love your winter sun.
I love you, Land of Heroes,
For the honors you have won.
I love your beautiful sunsets,
And your skies of azure blue.
I love you, Sunny Dixie,
I just can't help loving you.

I love your friendly greetings
That leaves friendship's door ajar,
I love your fine high standards
That have cast your light afar.
I love your colorful canyons,
Bryce, Zion, a breath Divine.
I love you Sunny Dixie,
You have won this heart of mine.

CONGRATULATIONS TO GORDON B. HINCKLEY

The *SUP News* congratulates Bro. Gordon B. Hinckley on his appointment as one of the Council of the Twelve to the Church of Jesus Christ of Latter-day Saints. Elder Hinckley's father, Bro. Bryant S. Hinckley, was a member of the National Society of the Sons of Utah Pioneers through the Salt Lake Luncheon Club Chapter and was editor of the *Voice of the Pioneer* of that chapter for many years.

The shortest and quickest way to accomplish many things is to do well one thing at a time.

It isn't the things that go in one ear and out the other that hurt as much as the things that go in one ear, get all mixed up, before slipping out of the mouth.

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SUP PRESENTS ANNUAL AWARDS FOR SECOND YEAR

Again this year National Society, Sons of Utah Pioneers, presented awards to the Outstanding Man, and the Outstanding Couple at the Encampment at St. George, held Sept. 1, 2, 3, 4, 1961.

The Awards Committee consisted of three members, appointed by the President of the S. U. P. They were O. Whitney Young, Chairman, of Ogden; William E. Nelson, of Salt Lake, and Earl S. Paul of Ogden, as members.

Each Chapter is contacted and given a list of rules and regulations to follow and they in turn send to this committee their recommendations as to their members that qualify for these awards for outstanding work in the SUP., Church, Civic affairs, etc. There is also possible awards for Chapters, and special awards for those who have previously received an award.

This year the chapters did a little better job than they did last year, the first year of this activity, but still this can be improved upon in years to come. If we can only get Chapter Presidents to come to life and answer their mail from National Headquarters.

Our Committee this year picked the following for the two awards given: Bro. Nicholas G. Morgan, Sr., of the Salt Lake Luncheon Club for the Individual Award and Bro. and Sister Alvin Larsen of the Temple Fork Chapter at Logan for the Outstanding Couple Award. All three were named because of their outstanding work in civic, church and SUP affairs.

OUTSTANDING COUPLE AWARD, 1961, HONORS ALVIN M. LARSENS, LOGAN

Mr. and Mrs. Alvin M. Larsen of Logan, Utah, received the Outstanding Couple Award for the year 1961 at the Encampment at St. George, Sept. 1, 2, 3, 4.

Al is a Past President of Temple Fork Chapter of the Sons of Utah Pioneers. Believe it or not he is the son of a Pioneer, although he was born in Old Mexico. His father crossed the plains in 1859 to Utah and went to Colonia Diaz, Mexico in the early 1890's as a pioneer to that part of the world. His father was Rasmus Larsen

MR. AND MRS. ALVIN M. LARSEN

and his mother, Sophia Christensen Larsen. They all returned to Cache Valley in 1912, after the revolution to Mexico in 1911, when Diaz was overthrown.

Al is in business in Logan as Al's Bike & Sporting Gooos Co. He has two sons in the business with him. They are Darwin and Robert. He married the lovely Lucinda Christensen in 1919. They have four sons and by the time you are reading this they will have sixteen grandchildren.

Mrs. Lucinda C. Larsen is a notable person in her own right, being the author of the book "Party Foods Book," which is nationally known as an outstanding book in fine foods. It has 324 pages with illustrations and it sells for $6.50 per copy. The following article appeared in the San Francisco Chronicle, March 8, 1961, and gives you an idea of her outstanding ability: "Every show has its star and the star of the Housewares Fair at the White House this week undoubtedly is Mrs. Lucinda C. Larsen. Author of the Party Foods Book and an instructor in the art of preparing party foods, Mrs. Larsen is conducting a free course in fancy cake decorating every day during the Fair. Her wedding cake decorations are very elaborate. It is all in a day's work for the charming Mrs. Larsen, who hails from Logan, Utah."

We wish both Brother and Sister Larsen the best of everything.

NICHOLAS G. MORGAN, SR. GIVEN INDIVIDUAL AWARD AT ANNUAL ENCAMPMENT

Nicholas G. Morgan, Sr., received the National Society of the Sons of Utah Pioneers Individual Award at the National encampment held in St. George, Utah, Sept. 1, 2, 3, 4, 1961.

N. G. Morgan, Sr.

Bro. Morgan has had a long and interesting career, having been an attorney at law for many years. He has done outstanding service for his Church, having been on the General Board of the Young Men's Mutual Improvement Association for eighteen years.

He aided in the organizing of the Boy Scout movement in the LDS Church and has been engaged in Scout work for 41 years. He has been awarded the Silver Beaver in scouting, which is for outstanding service to boyhood. He and his son, Nicholas, Jr., have restored, developed and presented to the Boy Scouts the Explorer Lodge at Brighton.

He has given many bronze statues to various organizations, to mention a few: The D. C. Jackling Statue in the State Capitol, the Karl G. Maeser statue at the Brigham Young University, the Eliza R. Snow statue to the Daughters of Utah Pioneers, the Abraham Lincoln statue to the State of Illinois, and the statue of Lycurgus to the city of Sparta in Greece, for which he was given an honorary citizenship in the City of Sparta.

He has received honorary degrees from the Lincoln University of Illinois and also from the Brigham Young University, of Provo.

His big project at present is in the moving of the old Salt Lake City Hall to a new location near the State Capitol building.

He donated to the State Historical Society one of the finest libraries of Utah history there is in the State, for which the State Legislature passed a resolution of appreciation to Bro. and Sister Morgan for their gift.

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SUP CHAPLAIN HONORS ST. GEORGE CENTENNARIAN

Utah's fifth oldest resident and St. George Centennial Queen, Mrs. Sarah Jacobson, is presented with a centennarian badge by George A. Parry, vice chairman, Old Folks Central Committee and SUP Chaplain. Mrs. Jacobson was 100 on Sept. 13th.

SUP PROFILES

R. DON OSCARSON

A direct descendant of Newel Knight and the "handcart saints" my interest in early Church history was enalrged by a Bachelor's Degree in History from Brigham Young University in 1954.

It was while at BYU that my interest was aroused in the early journals of the pioneers. The hours spent reading these accounts resulted in the musical play, "Sand in Their Shoes." While many musicals and plays are based on true events, I tried to keep "Sand in Their Shoes" as nearly historically correct as possible. I personally feel that there is as much real drama in the historical facts as in the poetic license taken by some authors.

In addition to "Sand in Their Shoes," I have written articles published in the Improvement Era and another musical, "Six Sent South," which was published by the MIA. At present I am working on three other plays and some articles based on Church history.

Writing is a hobby. My profession is business as I am a Merchandiser for Edison Brothers Stores, Inc., operators of Burts, Bakers and Chandlers Shoe Stores. I joined the company after serving as an Intelligence Officer in the Air Force.

My wife, Shirley Calder of Portland, Oregon, and our two sons, James Lee and Stephen Eardley, support me in my present calling as First Counselor to the Bishop of the St. Louis Second Ward, Church of Jesus Christ of Latter-day Saints.

SEN. BENNETT TELLS HOW TO OBTAIN FLAG THAT HAS FLOWN OVER U. S. CAPITOL

Mr. Arthur Grix, President
Sons of Utah Pioneers
2998 South 2150 East
Salt Lake City 9, Utah

Deart Art:

A number of organizations in the state have written to me requesting information about how they may obtain a flag which has been flown over the Capitol in Washington, and it occurred to me that you might like to inform the local SUP officers of how this may be done.

If any of them have a flag which they would like to have flown over the Capitol, they may send it to me and I will arrange to have it flown. It must be standard size, however — 3x5 or 5x8. If they would like to have me purchase a flag for them and have it flown, they should send me a check made out to "Keeper of the Stationery," U. S. Senate. The prices are $3.35 for the 3x5 flag, and $6.25 for the 5x8 size.

Sincerely
WALLACE F. BENNETT
U. S. Senate

PICTURES ARE IDENTIFIED

Recently *SUP News* ran a double-page spread of pictures that were not identified. We are indebted to Fred E. Curtis and Harold H. Jenson for furnishing identification. The pictures were taken in April, 1950.

Hope you still have a copy of the magazine so you can turn to it and clue names to pictures.

Left to right (left page) Richard Keddington with President Emory Willardson of the San Diego SUP Chapter.

(2) Not known. (3) L. T. Walton (deceased) with his daughter Tillie at Knott's Berry Farm. (4) John Smith, oldest member of trekkers with Indian.. (6) Enid Pollei, Sister Richard Lambert, at Knotts Berry Farm.

(6) President and Mrs. Fred E. Curtis at Knotts Bery Farm. Right after this General Curtis and wife were given bridal suite at Los Angeles Hotel.

(7) President Ned Perkins of Los Angeles Chapter with Richard Lambert, trekmaster and beautiful queen in pioneer costume.

(Right page) (8) Trekkers in Mazona Hall, Mesa, Arizona. (9) Planning for trek in S. L. Tribune Auditorium, March 5, 1950.

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SUP PROFILES

BYRON N. EGAN

Byron N. Egans, a member of the National Society of the Sons of Utah Pioneers, resides at 408 Holiday Road, Lexington, Ky.

Brother Egan was born in Bountiful, Utah, in the year 1900. He was the son of Richard E. (Ras) Egan, a Pony Express rider, and Mary B. Noble Egan. His grandfather, Howard Egan, was the leader and captain of the Pony Express riders in Utah.

Bro. Byron moved with his family in the early 1900's to the Big Horn Basin Wyoming. He completed his high school at the Big Horn Academy. He is a veteran of World War I. He studied Mining Engineering at the University of Utah, where he was a member of the Beta Theta Pi fraternity. His early mining work took him to Chile and Bolivia in South America. He made an exploration trip of the Amazon and Paraguay River system in 1925.

He moved to Kentucky in 1927, where he managed a lime, masonry, cement and crushed stone company for 13 years. He married the lovely Jalette Griffin of Mt. Vernon, Ky., in 1934 and since that time he has been associated with Wilson, Bell & Watkins, Architects-Engineers on the design and supervision of construction of Fort Campbell, Kentucky, during World War II. He later spent some time with the Kentucky Department of Highways and three years on highway construction in Kentucky. He was treasurer of a hydraulic pump manufacturing company in Mississippi for five years. Presently he is an associate in the firm of J. Stephen Watkins, Consulting Engineers.

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MEMORIAL DEDICATED TO MEMORY OF COL. COOKE BY TEMPLE QUARRY CHAPTER

By H. ALLEN *and* BLANCHE JENSEN

The Temple Quarry Chapter SUP, assisted by the Mormon Battalion, unveiled and dedicated a marker to the memory of Col. Philip St. George Cooke, leader of the Mormon Battalion from Santa Fe, N. M., to San Diego, Calif., in 1846-47. Ceremonies began at 5:00 p.m. on Sat., Aug. 19, 1961, at Fairfield, Utah.

The monument, hand-hewed from the granite quarries of Little Cottonwood Canyon by the original Pioneers for the Salt Lake Temple, shows the drill marks, mute evidence of the industry of our noble ancestors. It weighed between 4½ and 5 tons and was 7½ feet tall at its highest point and is placed in a concrete base on a site across the street from the Old Stage Coach Inn, just a stone's throw from the site of Camp Floyd, later Fort Crittendon.

WIVES OF SUP TEMPLE QUARRY CHAPTER UNVEIL THE NEW COL. COOKE MONUMENT

A large bronze plaque tells some of the accomplishments of Col. Cooke, who had a Distinguished Service record and won the respect, admiration and gratitude of the Mormon people. The history of the stone is also recorded.

The Dedicatory Service, with printed programs furnished, was as follows:

H. Allen Jensen, President Temple Quarry Chapter, SUP, Conducting

Verl Dixon, Commanding Officer So. Div., Mormon Battallion, Officer of the Day

Opening Prayer.....*Chaplain George A. Parry* National Society, SUP

Presentation of Colors.....*Mormon Battalion* Under the Direction of *Sgt. Ray Utley*

Community Singing.....*"Star-Spangled Banner"* Under the Direction of *Col. Mary Goodman*

Address.....*Major General Max. E. Rich* Utah Chairman, Civil War Cten. Committee

Community Singing..*"Come, Come Ye Saints"* Director, *Col. Mary Goodman*

Letters read from Col. Cooke's Descendants .....*Lt. Col. Elias L. Day* Executive Officer, Mormon Battalion

Reading, "The Mormon Battalion" .....*Elsie Rasmussen* (Mrs. Kenneth)

History of the Stone.....*Pres. Blanche K. Jensen* South Salt Lake County Co. D.U.P.

Unveiling of the Monument .....*Elsie Rasmussen and Blanche K. Jensen*

Rifle Salute ....Arranged by *Lt. Col. Morgan G. Higham*

Dedicatory Prayer .....*Ralph A. Bubois* of Fairfield, Utah

Retrieving of Colors

Closing Prayer.....*Chaplain Joseph S. Bennion* Major, Mormon Battalion

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PIONEER VILLAGE SHOULD BE VISITED OFTEN BY SUP

By MILTON V. BACKMAN

Have you visited Pioneer Village the past year? If not, you have a real treat in store. The Crabtree Drug Store, which originally stood in Cairo, Illinois, and which was acquired by Parke-Davis Company and presented by said company to the University of Utah several years ago has been restored at the village. Thanks to Harry Loyne, President of Parke-Davis, President Olpin, Dr. Carl J. Christensen, Dr. Heiner and the Board of Regents of the University of Utah. Many additional exhibits have been added and the area has been beautifully planted and landscaped by making use of railroad ties taken from the transcontinental railroad at the sight of the driving of the golden spike.

Admission charges have increased this past year substantially but the Village is a long way from carrying itself. Citizenships are still available at a price of $25 or any multiple thereof. Many of our members and friends have helped by becoming citizens. Many have taken out citizenship but have forgotten to pay their yearly dues. Won't you help in this great project?

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The National Pony Express Centennial Association

announces its

TERMINATION MEDAL

The completion of the Transcontinental Telegraph on October 24, 1861, brought an end to the eighteen-month operation of the heroic Pony Express. That same date this year marks the end of the official centennial celebration. By a special act of Congress, the Association commemorates the event by offering the "Termination Medal" as its ONLY AND FINAL MEDAL TO BE MINTED IN 1961.

The Termination Medal will be available in two sizes and two metals as depicted in the artist's drawings at the right and below.

LARGE 2¼" DIAMETER SILVER MEDAL

This beautiful medal weighs just under five ounces. It depicts the coming of the telegraph and the dismounted Pony Express Rider who has completed his service. The obverse side features the heads of the owners and operators of the Pony Express, Russell, Majors and Waddell and an old telegraph key. Only 1,000 of these medals will be produced by the United States Mint at Philadelphia. They are offered for sale at $30 each and are available only from this association.

SMALL 1 5/16" DIAMETER SILVER AND BRONZE MEDAL

This small medal also depicts the end of the Pony Express operation and the coming of the telegraph. It weighs approximately one ounce and is slightly different in design due to its smaller size. Only 3,000 Small Termination Medals will be minted and they are priced at $4.50 each.

The SMALL BRONZE MEDALS are priced as follows:

1 to 9	*$1.50 each*
10 to 99	*$1.25 each*
100 and over	*$1.00 each*

The medals have been delivered by the U. S. Mint. Orders are now being accepted. MAIL CHECK OR MONEY ORDER to:

NATIONAL PONY EXPRESS CENTENNIAL ASSOCIATOIN

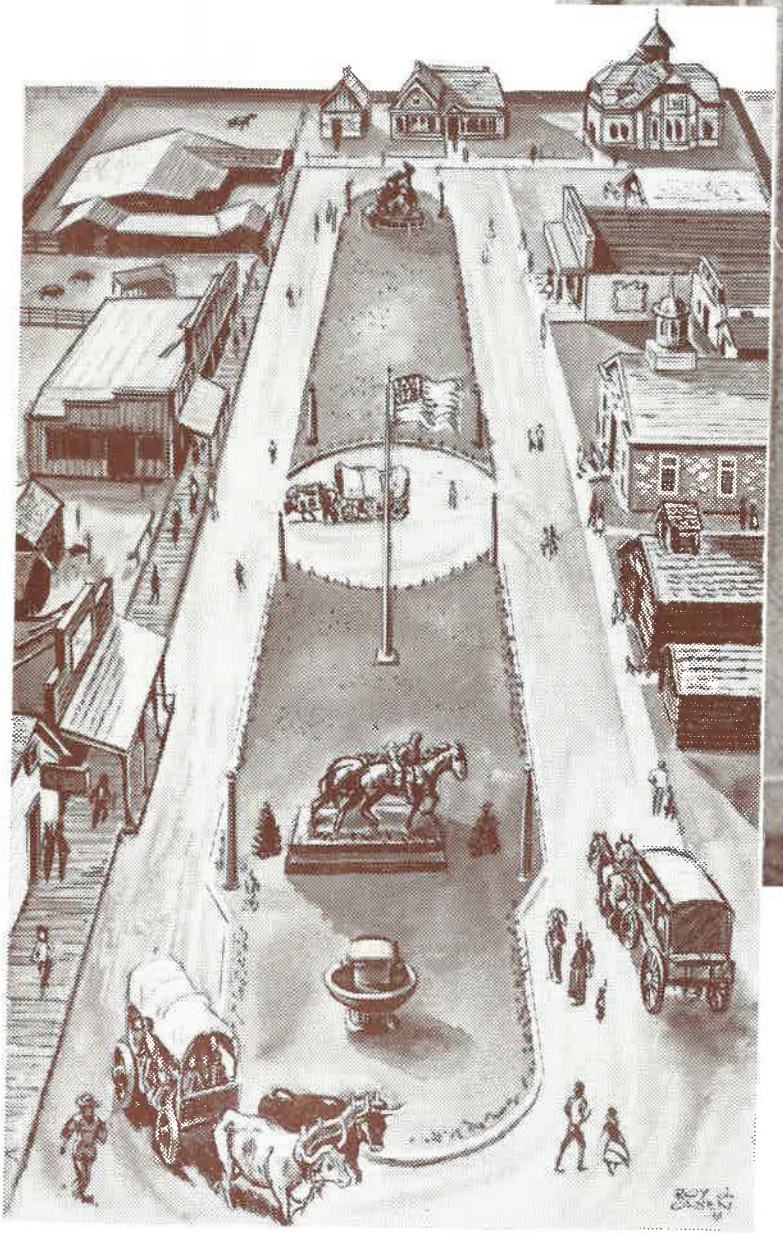
P. O. Box 8052, Foothill Station

SALT LAKE CITY 8, UTAH

LOOK What a Little Encouragement Did

On OCTOBER 28, 1948

President GEORGE ALBERT SMITH, in attendance at the dedication of the "Round House," first museum building of the Sons of Utah Pioneers Village Museum, 2998 Connor Street, Salt Lake City, said: "These are silent witnesses of the great past. What stories they tell." He also complimented us on what we had already done and then further added, "These relics are priceless! When they are gone there will be no more because there is only one crop of them." He closed by exhorting us 'collect! collect! collect!"



UTAH PIONEER VILLAGE MUSEUM
HARDLY A THING IS LACKING ANY MORE TO MAKE IT AUTHENTIC IN EVERY DETAIL
Including Oxen, Buffalo and Indian Ponies

PRESIDENT GEORGE ALBERT SMITH at monument to the Pony Express at 143 So. Main Street in front of Salt Lake Tribune Building, Salt Lake City, Utah. The Old Valley House, a Home Station of the Pony Express, stood here. This monument was dedicated during the Boy Scout Re-run of the Pony Express (Diamond Jubilee, July 1935). This photograph, courtesy Dr. Howard R. Driggs.

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